

From: Evans Head Business & Community Chamber
To: [Jon Stone](#)
Subject: DMP Iron Gates Residential Release Ref OBJ14/18314
Date: Friday, 6 December 2019 1:34:00 PM
Attachments: [NSWPI&E IG EHBCC.pdf](#)
[Gates.png](#)

Good Afternoon Jon.

Draft master plan has been referred to our executive & members for comment.
Please find attached chamber reply to your letter 5/11/2019 & survey report.

Kindest regards

John Wright

Finance Director

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Executive Committee

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